

Warming Up the Act

ORGANIZATION / APPLICANT INFORMATION

FINAL REPORT

to complete this form. If you don't, you may suffer losing the information you've entered on the form and be unable to print it.

IMPORTANT

For security and functionality reasons, make sure you download the NEW UP-TO-DATE VERSION OF ADOBE READER (even if you "think" you have the most recent version). It's available free at get.adobe.com/reader **Use only Adobe Reader**

Name of Organization		
Mailing Address		
	ВС	
City		Postal Code
Phone	Email Address	
SUBMITTING OFFICER		
Name (please print)		
пане (реазе ріні)		
Position		

Applicants must provide a report that includes the following:

- Details of the outcomes of your proposed presentations including dates, participating artists, venue and other information.
- A written statement to assess the activity associated with engaging Warming up the Act artist(s).
- A budget showing actuals incurred should be completed in the form provided.
- Please send any electronic copies of any media (press releases, newspaper or other), audience feedback, marketing or other relevant information with your report.
- Final Report forms should be sent via emailed (as PDF digital files) to sheryl@bctouring.org. All reports received will be acknowledged by email.

Questions?

Sheryl McGraw, Program Coordinator Sheryl@bctouring.org

T (Direct): **604-253-2726** Office: 250-352-0021

The Aspiring Emerging Associates Program is a partnership program with the Province of BC and the BC Arts Council.







Please answer the following to assess the activity associated with your Warming up the Act activity.

Note: Please include attendance, location and length of performance for aspiring emerging artists only.

1. PRESENTATION/PERFORMANCE DATA

1	Date(s) _	Mainstage Artist(s) _	
	Aspiring Emerging Artist(s) _	(If applicable)	
	Venue(s) _	Location _	
	Attendance _	Length of Performance	
2	Date(s)	Mainstage Artist(s) _	
2	Aspiring Emerging Artist(s)	(If applicable)	
	Attendance _	Length of Performance _	
7	Date(s) _	Mainstage Artist(s) _	
3		(If applicable)	
4		· · · · · · · · · · · · · · · · · · ·	
		(If applicable)	
	Attendance _	Length of Performance _	
5	Date(s) _	Mainstage Artist(s) _	
	Aspiring Emerging Artist(s) _	(If applicable)	
	Venue(s) _		
	Attendance _	Length of Performance -	
6	Date(s) _	Mainstage Artist(s)	
	Aspiring Emerging Artist(s) _	(If applicable)	
	Venue(s) _	Location _	
	Attendance _	Length of Performance _	
7	Date(s)	Mainstage Artist(s) _	
	Aspiring Emerging Artist(s) _	(If applicable)	
	Venue(s) _	Location _	
	Attendance _	Length of Performance _	
8	Date(s) _	Mainstage Artist(s) _	
	Aspiring Emerging Artist(s) _	(If applicable)	
	Venue(s) _	Location -	
	Attendance —	Length of Performance	
9	Date(s) _	Mainstage Artist(s) _	
	Aspiring Emerging Artist(s) —	(If applicable)	
	Venue(s) —	Location -	
	Attendance _	Length of Performance	

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2. Please include what you consider to be your success learned, etc. Critical self-analysis is important. Consider program, and to participating artists.				
3. Would you continue this type of activity in future?4. Do you have any feedback, suggestions or commen	○ Yes	○ No	○ Maybe	

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BUDGET Round all figures to dollar amounts.

Other:

TOTAL EXPENSES

REVENUES	Budgeted	Actuals	Notes (explain if budgeted amounts vary from actuals)
Warming up the Act Grant	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
	\$	\$	
TOTAL REVENUES	\$	\$	
EXPENSES	Budgeted	Δctuals	Notes (explain if budgeted amounts vary from actuals)
Coordination fees – staff time	\$		Notes (explain in budgeted amounts vary nom actuals)
Opening Act(s) – Artist(s) fees	\$		
Artists' Travel, Accommodation	\$	<u> </u>	
Hospitality	\$	<u> </u>	
Performance Salaries – Tech, Security	\$		
Technical Expenses – Equipment	\$	1	
Technical Expenses – Piano tuning	\$	\$	
Technical Expenses – Sound, lighting	\$	\$	
Technical Expenses – Other	\$	\$	
Materials – Program inclusion/flyers	\$	\$	
Materials – Other	\$	\$	
Facility costs/rental	\$	\$	
Promotion/Marketing	\$	\$	
Other:	\$	\$	

\$ _____ \$ ____

\$ _____ \$ ____